



# TRINITY LUTHERAN CHURCH

*Marked with the cross of Christ we are called to love, serve,  
and celebrate Christ, our community, and one another.*

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## **Second Sunday after Epiphany**

### *The Jesus Party*

**January 19, 2025**

**9:30 a.m.**



The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last.

Taste and see.

### **Welcome to Worship!**

We're so glad you've joined us today.

We hope you are blessed by today's service.

## **GATHERING + WORD + MEAL + SENDING**

### **WELCOME & ANNOUNCEMENTS**

#### **GATHERING SONG**

“The Trumpets Sound, the Angels Sing”  
The Feast Is Ready

ELW #531

***The trumpets sound, the angels sing,  
the feast is ready to begin.  
The gates of heav'n are open wide,  
and Jesus welcomes you inside.***

*Sing with thankfulness songs of pure delight.  
Come and revel in heaven's love and light.  
Take your place at the table of the King.  
The feast is ready to begin; the feast is ready to begin.*

***Tables are laden with good things;  
oh, taste the peace and joy He brings.  
He'll fill you up with love divine;  
he'll turn your water into wine. chorus***

***The hungry heart He satisfies,  
offers the poor His paradise.  
Now hear all heav'n and earth applaud  
the amazing goodness of the Lord. chorus***

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#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
our creator,  
our protector,  
our wellspring of life.

**Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,  
**you speak blessing and compassion into the world.  
Forgive us for the ways we act  
with judgment, cruelty, or indifference.  
We ignore the needs of our neighbors;  
we resist your call to oppose injustice;  
we give in to scarcity and fear;  
we assume the worst about one another.  
Cleanse us from our faults  
and release us from their grasp.  
Show us your lovingkindness.  
Restore our hearts and repair your world,  
that we may live in Christ's ways.  
Amen.**

God proclaims these words of assurance:  
"Do not fear, for I have redeemed you.  
I have called you by name. You are mine."  
In † Christ, you are forgiven.  
In the Spirit, you are made free.  
Refreshed by the waters of mercy,  
live anew as beloved children of God.  
**Amen.**

### **PRAYER OF THE DAY**

Let us pray together.

**Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

GATHERING + **WORD** + MEAL + SENDING

### **FIRST READING**

Isaiah 62:1-5

<sup>1</sup> For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
<sup>2</sup> The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup> You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

<sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

<sup>5</sup> For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Holy wisdom. Holy Word.*

**Thanks be to God.**

## **SECOND READING**

1 Corinthians 12:1-11

<sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be un-informed. <sup>2</sup> You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Holy wisdom. Holy Word.*

**Thanks be to God.**

## **GOSPEL ACCLAMATION**

"Alleluia"

*Please stand.*

W&P #6 (verse 1)

***Alleluia, alleluia, alleluia, alleluia;  
alleluia, alleluia, alleluia, alleluia.***

## GOSPEL

John 2:1-11

*The holy gospel according to John.*

**Glory to you, O Lord.**

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup> When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

## TIME WITH THE CHILDREN OF GOD

**SERMON**

*The Jesus Party*

Rev. Ken Anderson

**HYMN OF THE DAY**

*Please stand.*

"Will You Come and Follow Me"

ELW #798 (verses 1, 2, & 5)

***"Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
will you let my life be grown in you and you in me?"***

***"Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare, should your life attract or scare?  
Will you let me answer pray'r in you and you in me?"***

***Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.***

## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE PEOPLE**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace,  
**hear our prayer.**

Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace,  
**hear our prayer.**

Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace,  
**hear our prayer.**

God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving or in any need (especially). God of grace,  
**hear our prayer.**

Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites (especially). Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

Wellspring of life, in living and dying we trust in you. We give thanks for the saints (especially Henry, Bishop of Uppsala). Guide us in our living until, at last, we rest in you. God of grace,  
**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.  
**Amen.**

### **A TIME FOR SHARING THE PEACE**

The peace of Christ be with you always.  
**And also with you.**

GATHERING + WORD + **MEAL** + SENDING

### **THE OFFERING OF OUR GIFTS**

Debra Popineau-Baker

“God of the Women”

text: Carolyn Winfrey Gillette tune: traditional

### **THE OFFERING OF OUR LIVES**

“For the Wholeness of the Earth”

ELW/ACS #1067

***We lift this prayer for the wholeness of the earth.***

***We lift this prayer for the wholeness of the earth.***

***We lift this prayer for the wholeness of the earth.***

***Can you feel it rising in you?***

***We turn our lives to the wholeness of the earth.***

***We turn our lives to the wholeness of the earth.***

***We turn our lives to the wholeness of the earth.***

***Can you feel it spinning in you?***

***Give thanks to God for the wholeness of the earth.***

***Give thanks to God for the wholeness of the earth.***

***Give thanks to God for the wholeness of the earth.***

***Can you feel it rising in you?***

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### **OFFERING PRAYER**

*Let us pray.*

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

**Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

“Holy, Holy, Holy”

ELW #473

***Holy, holy, holy, my heart, my heart adores you.  
My heart is glad to say the words: You are holy, God.***

*Repeat*

## **THANKSGIVING AT THE TABLE**

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen.**



## **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

The joy of the Lord is our strength.

Come, eat this meal of gladness.

## **THE COMMUNION MEAL**

*(Please come forward at the direction of the ushers. Please note that Gluten-free wafers are also available — just ask the assistant at the time you commune.)*

### **A note to those visiting with us:**

*All are welcome at the Lord's table. In this meal Jesus offers his grace, forgiveness, and presence to all. To learn more about the gifts of God's grace given in Baptism and Holy Communion, please speak with the pastor after worship.*

## **COMMUNION HYMN**

"Let All Things Now Living"

ELW #881

***Let all things now living a song of thanksgiving  
to God the creator triumphantly raise,  
who fashioned and made us, protected and stayed us,  
who still guides us on to the end of our days.  
God's banners are o'er us, God's light goes before us,  
a pillar of fire shining forth in the night,  
till shadows have vanished and darkness is banished,  
as forward we travel from light into light.***

***God rules all the forces: the stars in their courses  
and sun in its orbit obediently shine;  
the hills and the mountains, the rivers and fountains,  
the deeps of the ocean proclaim God divine.  
We too should be voicing our love and rejoicing;  
with glad adoration a song let us raise  
till all things now living unite in thanksgiving:  
"To God in the highest, hosanna and praise!"***

## PRAYER AFTER COMMUNION

*Let us pray together:*

**Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world.**

**In the name of Christ we pray, Amen.**

GATHERING + WORD + MEAL + **SENDING**

## BENEDICTION

The Spirit of the triune God ✝ bless you with joy, anoint you with compassion, and send you in love.

A musical score for the benediction "Amen, amen, amen." The score is written in 4/4 time with a key signature of one sharp (F#). It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics "A - men, a - men, a - - - men." are written below the treble clef staff. The music features a mix of chords and single notes, with some notes beamed together and some notes held over from the previous measure. The piece concludes with a final chord in the treble clef.

**SENDING HYMN**

“Jesus Shall Reign”

ELW #434 (verses 1, 4, & 5)

*Jesus shall reign where'er the sun  
does its successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.*

*Blessings abound where'er he reigns:  
the pris'ners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.*

*Let ev'ry creature rise and bring  
peculiar honors to our king;  
angels descend with songs again,  
and earth repeat the loud amen.*

**DISMISSAL**

Go in peace. Live in hope.

**Thanks be to God.**