



TRINITY LUTHERAN CHURCH

*Marked with the cross of Christ we are called to love, serve,
and celebrate Christ, our community, and one another.*

www.trinityvictorville.org 16138 Molino Drive, Victorville, CA 92395 760-245-3225

Second Sunday of Easter

April 27, 2025

9:30 a.m.



In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

Welcome to Worship!

We're so glad you've joined us today.
We hope you are blessed by today's service.

GATHERING + WORD + MEAL + SENDING

WELCOME & ANNOUNCEMENTS

GATHERING SONG

“Thine Is the Glory”

ELW #376

*Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.*

*Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!*

*Lo, Jesus meets thee, risen from the tomb!
Lovingly he greets thee, scatters fear and gloom;
let his church with gladness hymns of triumph sing,
for the Lord now liveth; death hath lost its sting! Refrain*

*No more we doubt thee, glorious Prince of life;
life is naught without thee; aid us in our strife;
make us more than conqu'rors, through thy deathless love;
bring us safe through Jordan to thy home above. Refrain*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of † the One
who was, who is, and who is to come.

Amen.

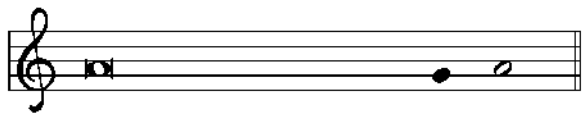
Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living One,
make us one as you are one.

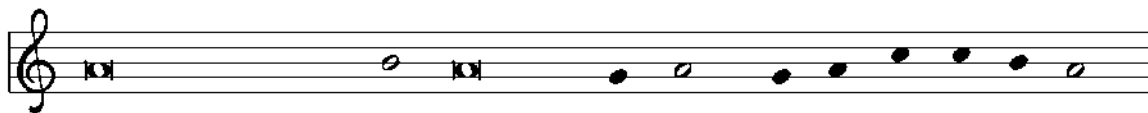
Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
Amen.



In peace, let us pray to the Lord.



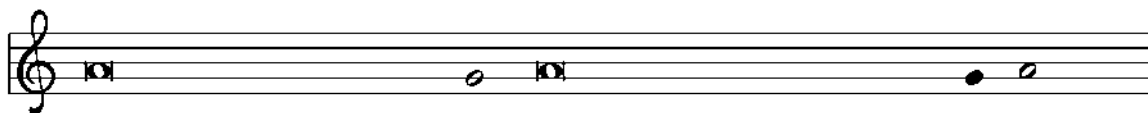
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



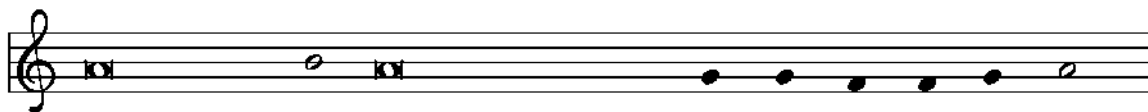
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



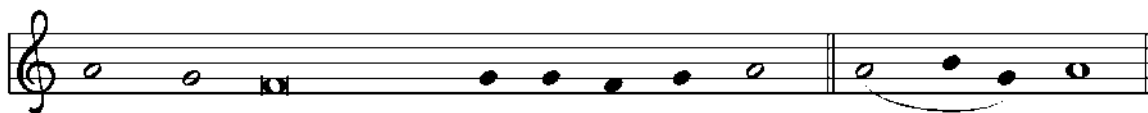
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GATHERING + **WORD** + MEAL + SENDING

FIRST READING

Acts 5:27-32

²⁷ When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸ saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹ But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Holy wisdom. Holy Word.

Thanks be to God.

PSALM

Psalms 118:14-29

¹⁴ The LORD is my strength and my song,
and has become my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**

¹⁶ The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷ **I shall not die, but live,
and declare the works of the LORD.**

¹⁸ The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹ **Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰ “This is the gate of the LORD;
here the righteous may enter.”

²¹ **I give thanks to you, for you have answered me
and you have become my salvation.**

²² The stone that the builders rejected
has become the chief cornerstone.

²³ **By the LORD has this been done;
it is marvelous in our eyes.**

²⁴ This is the day that the LORD has made;
let us rejoice and be glad in it.

²⁵ **Hosanna! O LORD, save us!
We pray to you, LORD, prosper our days!**

²⁶ Blessed is the one who comes in the name of the LORD;
we bless you from the house of the LORD.

²⁷ **The LORD is God and has given us light.
Form a procession with branches up to the corners of the altar.**

²⁸ You are my God, and I will thank you;
you are my God, and I will exalt you.

²⁹ **Give thanks to the LORD, for the LORD is good;
God’s mercy endures forever.**

SECOND READING

Revelation 1:4-8

⁴ John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, ⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Holy wisdom. Holy Word.

Thanks be to God.

GOSPEL ACCLAMATION

Please stand.

“Alleluia”

p. 151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

John 20:19-31

The holy gospel according to John.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and

see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”²⁸ Thomas answered him, “My Lord and my God!”²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book.³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. *The Gospel of the Lord.*

Praise to you, Lord Christ.

TIME WITH THE CHILDREN OF GOD

SERMON

Pastor Tim Mason

HYMN OF THE DAY
"We Walk By Faith"

Please stand.

ELW# 635

***We walk by faith and not by sight;
with gracious words draw near,
O Christ, who spoke as none e'er spoke:
"My peace be with you here."***

***We may not touch your hands and side,
nor follow where you trod;
but in your promise we rejoice,
and cry, "My Lord and God!"***

***Help then, O Lord, our unbelief
and may our faith abound
to call on you when you are near
and seek where you are found:***

***For you, O resurrected Lord,
are found in means divine:
beneath the water and the word,
beneath the bread and wine.***

***And when our life of faith is done,
in realms of clearer light
may we behold you as you are,
with full and endless sight.***

Text: Henry Alford, 1810-1871, alt. Music: Marty Haugen, b. 1950
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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God.

Your mercy is great.

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

Your mercy is great.

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities (current issues of concern may be named). Hear us, O God.

Your mercy is great.

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way (especially). Hear us, O God.

Your mercy is great..

Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.

Your mercy is great.

We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

A TIME FOR SHARING THE PEACE

The peace of Christ be with you always.

And also with you.

GATHERING + WORD + **MEAL** + SENDING

THE OFFERING OF OUR GIFTS

Becky Henry

“If You But Trust in God to Guide You” by Georg Newmark

THE OFFERING OF OUR LIVES

“Build a Longer Table”

ELW/ ACS #1062 (vv 1 & 4)

***Build a longer table not a higher wall
Feeding those who hunger making room for all
Feasting together stranger turns to friend
Christ breaks walls to pieces false divisions end***

***When we lived as exiles refugees abroad
Christ became our doorway to the reign of God
So must our tables welcome those who roam
None can be excluded all must find a home***

OFFERING PRAYER

Let us pray.

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

“Let the Whole Creation Cry”

ELW # 876 (1 & 3)

Let the whole creation cry, "Glory to the Lord on high!"

Heav'n and earth, awake and sing, "Praise to our almighty king!"

***Praise God, angel hosts above, ever bright and fair in love;
sun and moon, lift up your voice; night and stars, in God rejoice.***

***Men and women, young and old, raise the anthem loud and bold,
and let children's happy hearts in this worship take their parts;
from the north to southern pole let the mighty chorus roll:***

"Holy, Holy, Holy One; glory be to God alone!"

THANKSGIVING AT THE TABLE

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We give you thanks for Jesus who, living among us,
healed the sick, fed the hungry, and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

THE COMMUNION MEAL

(Please come forward at the direction of the ushers. Please note that Gluten-free wafers are also available — just ask the assistant at the time you commune.)

A note to those visiting with us:

All are welcome at the Lord's table. In this meal Jesus offers his grace, forgiveness, and presence to all. To learn more about the gifts of God's grace given in Baptism and Holy Communion, please speak with the pastor after worship.

COMMUNION HYMN

“Touch That Soothes and Heals”

ELW/ACS #939

***Touch that soothes and heals the hurting,
hands that break a loaf of bread;
steps that walk beside the weary,
bearing burdens in their stead:***

*“See my hands and feet,” said Jesus,
love arisen from the grave,
“Be my hands and feet,” said Jesus,
“live as ones I died to save.”*

***Feed the hungry, clothe the naked,
visit ones in need of care,
give the homeless warmth and shelter:
Christ will find a welcome there. Refrain***

***Love and serve without distinction
all earth’s people, first and least.
Know within each act of kindness
hope and wholeness are increased. Refrain***

***Hands that beckon little children,
bind a wound, prepare a meal,
feet that rush to share good tidings,
Christ arisen, still reveal. Refrain***

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PRAYER AFTER COMMUNION

Let us pray together:

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

GATHERING + WORD + MEAL + **SENDING**

BENEDICTION

The triune God,
who was, who is, and who is to come,
Sovereign, ✝ Savior, and Spirit,
light your way with resurrection dawn,
now and always.

A - men, a - men, a - - - men.

The image shows a musical score for the benediction. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, starting with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The bass line is written in the bass clef, starting with a quarter note G2, followed by a quarter note A2, a quarter note B2, and a quarter note C3. The lyrics 'A - men, a - men, a - - - men.' are written below the treble staff, with the first 'A' aligned with the first note, 'men,' with the second, 'a - men,' with the third, and 'a - - - men.' with the fourth. The final 'men.' is written with a period.

SENDING HYMN

“Shout to the Lord”

ELW #821

*My Jesus, my Savior, Lord, there is none like you.
All of my days I want to praise the wonders of your mighty love.
My comfort, my shelter, tower of refuge and strength;
let ev'ry breath, all that I am never cease to worship you.*

Chorus: *Shout to the Lord, all the earth, let us sing
power and majesty, praise to the King.
Mountains bow down and the seas will roar
at the sound of your name.
I sing for joy at the work of your hands;
forever I'll love you, forever I'll stand.
Nothing compares to the promise I have in you.
Repeat Chorus*

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DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!